# 2016 Montana State 4-H Shooting Competition: March 4 – March 6, 2016 No email or faxed forms accepted AIR GUN, SMALLBORE AND SILHOUETTE REGISTRATION If you do not already have a CMP number, you can register for one at: <a href="http://odcmp.com/Competitions.htm">http://odcmp.com/Competitions.htm</a>

I am registering for:	Airgun only	BOTH Archery &	Airgun (com	plete both registration	n forms)
Competitor's Name:		CM	<mark>See instructio</mark> IP Number:		
Address:		Co	unty:		
City, State, Zip		4-F	H Club Name	e:	
Email Address:		Be	st Contact F	Phone:	
	Male Fem	alΔ	rent Name &	3.	
Birthdate:		4-H	H Age ge on 10/1/1	(5)	
Shooting Leader's Name:		Sh	ooting Lead one:		
If you wish	to compete in 4-H Natio	nals and are at least 14	4 yrs. of ag	e by 1/1/16, please o	heck this box.
<b>.</b>	Saturday, March 5 or Sunday, March 6			**Early Bird - postmarke Regular - postmarke Late - postmarke \$60 total for a maxim	ADLINES  arked by 2/8/16 - \$12/event  ted by 2/15/15 - \$14/event  d by 2/26/15 - \$16/event  um of 5 combined events per
Event Sporter- 3 position	(specify date)	Indicate your prefer	¢	snooter. (	Early Bird only)
· · · · · · · · · · · · · · · · · · ·	<del>                                     </del>		IVI		_
Sporter- Prone	SAT SUN	+ = =			_
Sporter - Standing	SAT SUN				4
Precision – 3 position	SAT SUN				4
Precision – standing	SAT SUN	AM P	M \$		_
Air Pistol (supported age 9-12)	☐ SAT ☐ SUN	☐ AM ☐ P	М \$		Make checks payable to:
Air Pistol (unsupported age 9-15+)	□ SAT □ SUN	☐ AM ☐ P	м \$		Gallatin County 4-H
Smallbore Rifle 3 position -10 yrs and up	Saturday only (limited to first 30)	☐ 8 am ☐ 10 ☐ 12 noon	am \$		201 West Madison, Suite 300 Belgrade, MT 59714
Smallbore Pistol	Saturday only (limited to first 10)	2 pm (permission form requ	uired) \$		
Silhouette – Air Rifle	SAT SUN		M \$		
Silhouette – Air Pistol	SAT SUN		M \$		
Rapid Fire – Air Pistol	SAT	☐ 6PM start	\$	5.00	
** please review time limits in info packet and shooting interval lengths when choosing events		Range fee non-refun		5.00 Total Entry Fees Enclosed	\$
Do you share equipment with another competitor?	☐ Yes ☐ No	If yes, name of oth competitor for sched purposes:			

# Shooting Schedule - Friday, Saturday, Sunday - March 4-6, 2016

❖ Airgun Events will be conducted in 2 hour intervals at Gallatin Count Faigrounds.

Saturday: 8:00 a.m., 10:00 a.m., 12:00, 2:00 p.m., & 4:00 p.m.

Sunday: 8:00 a.m., 10:00 a.m., 12:00, 2:00p.m. will only be scheduled if necessary (as determined by Chief Range Officer).

- Air Rifle Silhouette and Air Pistol Silhouette which will be held in the Indoor Arena at the Gallatin County Fairgrounds on Saturday and Sunday starting at 9:00 a.m. Equipment will be provided. (Weather Permitting)
- Rapid Fire Air Pistol will be on Saturday night only at 6:00 p.m. at Gallatin County Fairgrounds Equipment will NOT be provided.
- Archery Events will be conducted in 1 hour intervals on Saturday & Sunday at Big Sky Archery, 77 Laura Louise Lane, Bozeman

Saturday: 8:00 a.m. – 6:00 p.m.

The later times on Saturday (5 & 6 p.m.) will be scheduled only as necessary.

Sunday: 8:00 a.m. – 3:00p.m.

❖ 3D Archery Event will be conducted in 1 ½ hour intervals at Big Sky Archery, 77 Laura Louise Lane, Bozeman

Friday: 4:30-6:00 p.m. 6:00-7:30 p.m. 7:30-9:00 p.m.

Saturday: 8:00-9:30 a.m.

9:30-11:00 a.m. 11:00-12:30 p.m. 12:30-2:00 p.m. 2:00-3:30 p.m. Sunday: 8:00-9:30 a.m.

9:30-11:00 a.m. 11:00-12:30 p.m. 12:30-2:00 p.m.

Smallbore Events will be conducted on Saturday only at the Greenway Range at the Gallatin County Fairgrounds

• Smallbore Rifle: 8:00a.m., 10:00a.m. and 12:00p.m. only

• Smallbore Pistol: 2:00p.m. only

### **Fees & Registration Forms**

- Please send in your registrations early (see registration form for deadlines). Please understand we "honor" pre-paid entry forms on a FIRST-COME, FIRST SERVE BASIS.
- Please indicate the "preferred" day your competitor hopes to compete. Competitors do NOT have preference of the "time of day", however we will offer an a.m. or p.m. choice and will do our best to fit you in for those areas. When competitors have been squadded, the schedule will be posted on the state website: <a href="http://www.montana4h.org">http://www.montana4h.org</a> as well as being posted each day at the registration tables.

# Check-in - Big Sky Archery (archery), Gallatin County Fairgrounds (airgun), Greenway Range (smallbore)

- Registration/Check-in tables will be open at 7:00a.m. on Saturday and Sunday. Shooters should check in one hour before their competition time. Competitions start at 8:00a.m. each day except on Friday. Shooters reporting to their positions after the relay has already started will not be allowed to shoot in that relay and will be moved to another relay, if possible.
- Air Rifles and archery equipment may be checked in areas determined by the match director. Smallbore rifles will be checked in the Greenway Range (where competition is being held).
- ❖ It is your final responsibility to know your shooting time and to have taken care of all registration procedures (checking times, firing points, equipment check, payment & picking up of targets) at least one hour before the actual competition. WE WILL NOT BE AVAILABLE FOR PHONE CALLS ON FRIDAY EVENING.

# **SMALLBORE PISTOL – Permission Form**

The Youth Safety Handgun Act (<a href="http://www.atf.gov/pub/fire-explo-pub/i53002.pdf">http://www.atf.gov/pub/fire-explo-pub/i53002.pdf</a>) as included in the Gun Control Act of 1968 puts restrictions on the use and possession of handguns by youth under 18 years of age. Youth participating in National 4-H Shooting Sports Invitational must, at all times, follow all provisions of this act. Therefore, event officials will require "the prior written consent of the juvenile's parent or guardian who is not prohibited by Federal, State, or local law from possessing a firearm." This written permission must be in possession of the youth – even if a parent/guardian is present. We suggest a simple statement, reduced to wallet size with the name of the youth, a parent's name, address, as well as their signature, and that of a witness and dates. The participant can laminate this card and keep it with the shooting kit or on their person. Failure to have this document will require us to disqualify the shooter to avoid violation of federal law.

I/wegrant permission to participate in the as per The Youth Safety Handgun Ac	, <b>parent/guardians</b> of Smallbore Pistol Project and Events sponsored by County, ct.	, (shooter's name), State, and National 4-H organizations
Signature of 4-H Shooter		
Signature of Parent/guardian _		
Address		
City, State, & Zip		
Phone	<u></u>	
Email		
Data		